

SCOREBOARD

NHL

**NHL 2020 PLAYOFFS**  
 THE ASSOCIATED PRESS  
**CONFERENCE FINALS (Best-of-7)**  
**Edmonton**  
**EASTERN CONFERENCE**  
 Tampa Bay (2), N.Y. Islanders (6) (Tampa Bay leads series 2-1)  
**Friday, Sept. 11**  
 N.Y. Islanders 5, Tampa Bay 3  
**Sunday, September 13**  
 Tampa Bay at N.Y. Islanders, 1 p.m.  
**WESTERN CONFERENCE**  
 Las Vegas (1), Dallas (3) (Dallas leads series 2-1)  
**Thursday, Sept. 10**  
 Dallas 3 Vegas 2 (OT)  
**Saturday, Sept. 12**  
 Las Vegas vs. Dallas, 6 p.m.  
**Monday, September 14**  
 Dallas at Vegas, 6 p.m.



**NHL Scoring Leaders**

Prior to Friday's game

|                       | G | A  | Pts |
|-----------------------|---|----|-----|
| Nathan MacKinnon, Col | 9 | 16 | 25  |
| Brayden Point, TB     | 8 | 15 | 23  |
| Nikita Kucherov, TB   | 6 | 16 | 22  |
| Miro Heiskanen, Dal   | 5 | 17 | 22  |
| Mikko Rantanen, Col   | 7 | 14 | 21  |

# Zverev reaches first Slam final

HOWARD FENDRICH  
 The Associated Press

NEW YORK

For two full sets, Alexander Zverev was confused and listless, his body language as poor as his winner-to-error ratio against Pablo Carreno Busta in the U.S. Open semifinals Friday.

Zverev double-faulted and smacked his left high. He put a backhand into the net to cede the opening set and covered his face with both hands. He netted a forehand early in the next set - part of a stretch in which he dropped nine points in a row and 17 of 19 - then turned a forlorn face toward his guest box and put his palms up.

When he pushed a backhand long after 1 hour, 25 minutes of play and shook his head, Zverev trailed by two sets, a deficit the 23-year-old German never had overcome. Never had been to a Grand Slam final, either. Done and done. Zverev constructed quite a comeback, getting his game in gear to beat a fading Carreno Busta 3-6, 2-6, 6-3, 6-4, 6-3 and reach the title match at Flushing Meadows.

"Mentally, I stayed in it. ... A lot of players would have gone away," Zverev said. "There's no easy matches anymore. Sometimes you have to dig deep. Today I dug deep, dug very deep."

# Eugenie Bouchard books ticket to Istanbul semifinals

The Canadian Press

ISTANBUL

Canadian qualifier Eugenie Bouchard has advanced to the semifinals of the Istanbul Tennis Championship after recording her third consecutive upset on Friday.

Bouchard, from Westmount, Que., broke world No. 92 Danka Kovinic of Montenegro in the final game of their quarterfinal to win 3-6, 6-4, 7-5 at the WTA Tour clay-court event. The match lasted three

hours two minutes. "I think I won because of not giving up, fighting through being tired physically and mentally," said Bouchard, who appeared to be battling a shoulder injury. "I'm really proud of that." The 26-year-old Bouchard, ranked 272nd, will now play in her first semifinal since 2018 against world No. 94 Paula Badosa of Spain. It was the second three-set match in a row for Bouchard, who beat top seed Svetlana Kuznetsova of Russia on Thursday.

# PUBLIC NOTICES

## 8AM - 4PM SPECIAL SERVICES

|                                   |              |
|-----------------------------------|--------------|
| Electric Outages.....             | 403.529.8260 |
| Gas Emergency.....                | 403.529.8191 |
| Water & Sewer Emergency.....      | 403.502.8042 |
| After Hours Special Services..... | 403.526.2828 |



### DEVELOPMENT PERMITS APPROVED SEPTEMBER 3 TO SEPTEMBER 9, 2020 PLANNING & DEVELOPMENT SERVICES

RESIDENTIAL

**18 FINLAY COURT SW** (Lot 3, Block 4, Plan 7058JK) PLDP20201223. Single Detached House (In Ground Pool).



**9 HAMPTONS GATE SE** (Lot 39, Block 8, Plan 1812178) PLDP20201259. Single Detached House.

COMMERCIAL

HOME OCCUPATION

**89 SOMERSET WAY SE** (Lot 13, Block 5, Plan 0612243) PLDP20200922. Office With Storage On Site. Online Sales.

**21 SPRUCE MEADOWS COURT SE** (Lot 74, Block 7, Plan 0113027) PLDP20201043. Office With Storage On Site. Roofing/Siding Contractor.

**144 10 STREET SW** (Lot 29, Block 19, Plan 2177M) PLDP20201052. Office With Storage On Site. Electrician.

**225 278 PARK MEADOWS DRIVE SE** (Block 170, Plan 0211171) PLDP20201138. Office Use Only. Service (Check Vacant Properties).

**2143 HATCHER DRIVE NE** (Lot 39, Block 5, Plan 8310543) PLDP20201185. Customers To Attend Site. Bakery.

**83 STONE CRESCENT SE** (Lot 13, Block 13, Plan 8010981) PLDP20201196. Office With Storage On Site. Landscaping.

**1112 YUILL STREET SE** (Lot 19, Block 7, Plan 481M) PLDP20201198. Office With Storage On Site. Roofing/Siding Contractor.

**85 SOMERSET MEWS SE** (Lot 18, Block 7, Plan 0715106) PLDP20201212. Customers To Attend Site. Sewing/Alteration/Dressmaking.

**1736 17 STREET SE** (Lot 18, Block 4, Plan 7738JK) PLDP20201220. Office Use Only. Online Sales.

**1167 BALMORAL STREET SE** (Lot 9, Block 6, Plan 481M) PLDP20201224. Office With Storage On Site. Electrician.

**329 NORTH RAILWAY STREET SE** (Lots 7-10, Block 24, Plan 1491) PLDP20201227. Office With Storage On Site. Teaching.

**24 TERRACE CIRICLE NE** (Lot 41, Block 8, Plan 0513294) PLDP20201230. Office With Storage On Site. Photography And Equipment.

**27 TURNER CRESCENT SE** (Lot 7, Block 55, Plan 9812103) PLDP20201246. Office Use Only. Charter Company.

**186 TERRACE VIEW NE** (Lot 65, Block 8, Plan 0513294) PLDP20201250. Office With Storage On Site. General Contractor/Project Manager.

**47 SUNSET CRESCENT SW** (Lot 24, Block 26, Plan 0312828) PLDP20201251. Office With Storage On Site. General Contractor/Project Manager.

**32 VISTA PLACE SE** (Lot 20, Block 8, Plan 0312916) PLDP20201253. Customers To Attend Site. Service (Bicycle Repair).

**370 11 STREET SW** (Lot 23, Block 24, Plan 2177M) PLDP20201254. Office With Storage On Site. Plumbing/Gasfitting/Heating.

**1628 7 AVENUE NE** (Lot 68, Block 3, Plan 7610590) PLDP20201258. Office With Storage On Site. Refrigeration And Air Conditioning Mechanic.

**2445 HATCHER DRIVE NE** (Lot 16, Block 18, Plan 9913114) PLDP20201275. Office With Storage On Site. Service (Mobile Tech/Install Service).

A person claiming to be affected by a decision of the Development Officer or the Municipal Planning Commission may appeal to the Medicine Hat Subdivision and Development Appeal Board by completing and submitting to the City Clerk Department, the required Notice of Appeal form within twenty-one (21) days of this publication. Notice of Appeal forms are available from the City Clerk Department, Third Floor, City Hall or on the City's website at [www.medicinehat.ca](http://www.medicinehat.ca)

All Development Permits listed are subject to conditions. Further information on any Development Permit may be obtained from the Planning & Development Services Department, Second Floor, City Hall during normal business hours (Telephone 403.529.8374).

### BROWNFIELD TAX INCENTIVE AGREEMENT

110, 1380 22 Street SE

TAKE NOTICE that City Council on Tuesday, September 8, 2020 adopted to hold a public hearing with respect to the Proposed Agreement, pursuant to section 364.1 of the Municipal Government Act which would partially exempt the Property from taxation under Part 10, Division 2 of the MGA.

WHEREAS pursuant to section 364.1 of the MGA, Council may enter into an agreement subject to the terms and conditions contained therein, providing for full or partial exemptions from taxation under Part 10, Division 2 of the MGA for "brownfield property", as defined by the MGA, for the purpose of encouraging development or redevelopment for the general benefit of the municipality. The Proposed Agreement would exempt the Property from taxation under the MGA (excluding any "requisition" portion of such taxation and any portion of such taxation applicable to property that is not eligible for a tax exemption) for the 2020, 2021, 2022 and 2023 tax years with the total value of such exemption not to exceed \$68,000

Before voting on a resolution to enter into the Proposed Agreement, City Council must hold a public hearing with respect to the Proposed Agreement after giving notice of it. A Public Hearing in general accordance with the Municipal Government Act and the City's Procedure Bylaw, and consideration of the Resolution will be held in the City Hall Council Chambers at the address below on Monday, October 5, 2020, beginning at approximately 6:30 pm. Any person who claims to be affected by the proposed resolution may make representation to City Council at the Public Hearing. Oral submissions are limited to five minutes.

AND FURTHER TAKE NOTICE that copies of the aforesaid Resolution may be inspected during office hours (8:30 am to 4:30 pm) at the City Clerk Department, Third Floor, City Hall, Medicine Hat, Alberta.

Anyone wishing to have a written submission concerning this proposed resolution placed before the City Council must submit it to:

City Clerk Department, 580 First Street SE, Medicine Hat, Alberta T1A 8E6 by 12:00 noon, Wednesday, September 30, 2020.

All submissions are treated as public documents.

Dated at the City of Medicine Hat, in the Province of Alberta, this 12th day of September, 2020.

Angela Cruickshank, City Clerk  
 Phone 403.529.8234  
 Fax 403.529.8324  
 E-mail: [clerk@medicinehat.ca](mailto:clerk@medicinehat.ca)

### CD20-51 SENIORS SERVICES OPERATING MODEL & CD20-124 MEALS ON WHEELS PROGRAM

The City of Medicine Hat is seeking proposals from qualified proponents on two exciting opportunities that promote quality of life in our community.

1. Delivery of facility based senior services
2. Delivery of food services to the Meals on Wheels program

The opportunities can be found on Bids and Tender, [bidsandtenders.net](http://bidsandtenders.net), under reference CD20-51 and CD20-124

### WATER MAIN FLUSHING & FIRE HYDRANT INSPECTIONS

Environmental Utilities performs regular, routine maintenance to uphold the water quality and system infrastructure by annually flushing water mains and inspecting fire hydrants.

During these operations, there may be some discoloration in the water which is not harmful to consume and will disappear when flushing is complete. Please note that discoloured water should not be used for laundry and that fluctuating water pressure may also be noticed.

Should discoloration persist beyond three hours, turn on your cold water tap or an outside sprinkler and let the water run for several minutes until the water runs clear.

For additional information or to confirm whether crews are working in your zone, refer to the Water Flushing Programs page on the City's website at [www.medicinehat.ca/eu](http://www.medicinehat.ca/eu) or contact Environmental Utilities at 403.529.8176.

### TO ADOPT THE MUNICIPAL DEVELOPMENT PLAN BYLAW #4636

TAKE NOTICE that City Council gave First Reading on Tuesday, September 8, 2020 to Bylaw #4636 a Bylaw of the City of Medicine Hat to adopt the Municipal Development Plan.

WHEREAS the Municipal Government Act, RSA 2000, Chapter M-26 authorizes a municipal council to adopt the Municipal Development Plan,

AND WHEREAS the preparation of the Municipal Development Plan has been completed.

A Public Hearing in general accordance with the Municipal Government Act and the City's Procedure Bylaw, and consideration of the Second/Third Readings of proposed Bylaw #4636 will be held in the City Hall Council Chambers at the address below on Monday, October 5, 2020 beginning at approximately 6:30 pm. Any person who claims to be affected by the proposed bylaw may make representation to City Council at the Public Hearing. Oral submissions are limited to five minutes.

For further information, or to view a copy of proposed Bylaw #4636 and related documents, please contact Planning & Development Services at 403.529.8374. Bylaw #4636 may also be accessed via the 'Proposed Bylaws' section on the City's website at [www.medicinehat.ca](http://www.medicinehat.ca).

Anyone wishing to have a written submission concerning this proposed bylaw placed before the City Council must submit it to:

City Clerk Department, 580 First Street SE, Medicine Hat, Alberta T1A 8E6

by 12:00 noon, Wednesday, September 30, 2020.

All submissions are treated as public documents.

Dated at the City of Medicine Hat, in the Province of Alberta, this 12th day of September, 2020.

Angela Cruickshank, City Clerk  
 Phone: 403.529.8234  
 Fax: 403.529.8324  
 E-mail: [clerk@medicinehat.ca](mailto:clerk@medicinehat.ca)

### NOTICE OF FIRST READING DEBENTURE BORROWING BYLAW #4627

TAKE NOTICE that the municipal council of the City of Medicine Hat gave first reading on Monday, April 20, 2020 to Borrowing Bylaw #4627. In order to complete the project (the "Project") listed below, the City has elected to borrow monies from the Alberta Capital Finance Authority (ACFA) or another authorized financial institution by the issuance of debenture, pursuant to Section 258 of the Municipal Government Act RSA 2000 Chapter M-26.

| Bylaw # | Purpose of Borrowing                        | Estimated Total Cost | Amount to Be Borrowed |
|---------|---|----------------------|-----------------------|
| 4627    | 2020 NGPR Abandonment & Reclamation Program | \$125,000,000        | \$80,000,000          |

The Municipality shall repay the indebtedness of Bylaw #4627 according to the repayment structure in effect, namely semi-annual or annual equal payments of interest only or combined principal and interest installments for a period not to exceed ten (10) years calculated at a rate not exceeding the interest rate fixed by the Alberta Capital Finance Authority or another authorized financial institution on the date of the borrowing and not to exceed ten percent (10%).

AND FURTHER TAKE NOTICE that, unless a sufficient petition demanding a poll of the electors is received within 15 days following the date of the last publication of this Notice, the Council may pass the said borrowing bylaw as described in the Municipal Government Act, Sections 219 to 226.

AND FURTHER TAKE NOTICE that a copy of the aforesaid proposed Bylaw may be accessed via the "Proposed Bylaws" section on the City's website at [www.medicinehat.ca](http://www.medicinehat.ca).

DATED at the City of Medicine Hat, in the Province of Alberta, this 5th day of September, 2020.

Angela Cruickshank, City Clerk  
 Phone: 403.529.8234  
 Fax: 403.529.8324  
 E-mail: [clerk@medicinehat.ca](mailto:clerk@medicinehat.ca)