

# Assessment Roll

Mailing Date 2026-04-08

Revision Roll #2

Printed By DALYAN

|                                                       |                                |                                                 |                            |
|-------------------------------------------------------|--------------------------------|-------------------------------------------------|----------------------------|
| <b>Filing #</b> 1,100                                 | <b>Tax Roll Account</b> 121123 | <b>School Support</b> UND: 100% PUB: 0% SEP: 0% | <b>Assessment</b> \$81,500 |
| <b>Neighborhood</b> DOWNTOWN                          |                                | <b>Civic Address</b> 622 1 ST SE                |                            |
| <b>Assessed Parcel</b> PLAN: 47748 BLOCK: D           |                                |                                                 |                            |
| <b>Short Legal</b> Plan: 47748 Block: D Section: WITH |                                |                                                 |                            |

| Class           | Type | Status | Assessment Description        | Property Type         | Value    | Start Date | End Date   |
|-----------------|------|--------|-------------------------------|-----------------------|----------|------------|------------|
| NON-RESIDENTIAL | RAN  | E      | 651 - NRes Municipal Improved | LAND AND IMPROVEMENTS | \$81,500 | 2026-01-01 | 2026-12-31 |

|                                                                              |                                |                                                 |                               |
|------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------|-------------------------------|
| <b>Filing #</b> 3,320                                                        | <b>Tax Roll Account</b> 121809 | <b>School Support</b> UND: 0% PUB: 100% SEP: 0% | <b>Assessment</b> \$1,564,900 |
| <b>Neighborhood</b> NORTH FLATS                                              |                                | <b>Civic Address</b> 702 2 ST SE                |                               |
| <b>Assessed Parcel</b> PLAN: 1491 BLOCK: 7 LOT: 1-8                          |                                |                                                 |                               |
| <b>Short Legal</b> Plan: 1491 Block: 7 Lot: 1-4/Plan: 1491 Block: 7 Lot: 5-8 |                                |                                                 |                               |

| Class           | Type | Status | Assessment Description        | Property Type         | Value     | Start Date | End Date   |
|-----------------|------|--------|-------------------------------|-----------------------|-----------|------------|------------|
| NON-RESIDENTIAL | RAN  | T      | 210 - Comm Improved           | LAND AND IMPROVEMENTS | \$641,610 | 2026-01-01 | 2026-12-31 |
| NON-RESIDENTIAL | RAN  | E      | 671 - Army/RC Legion Improved | LAND AND IMPROVEMENTS | \$923,290 | 2026-01-01 | 2026-12-31 |

|                                                   |                                |                                                 |                             |
|---------------------------------------------------|--------------------------------|-------------------------------------------------|-----------------------------|
| <b>Filing #</b> 3,460                             | <b>Tax Roll Account</b> 118880 | <b>School Support</b> UND: 100% PUB: 0% SEP: 0% | <b>Assessment</b> \$181,500 |
| <b>Neighborhood</b> NORTH FLATS                   |                                | <b>Civic Address</b> 746 2 ST SE                |                             |
| <b>Assessed Parcel</b> 14-16 & SW 9 INCHES OF 17  |                                |                                                 |                             |
| <b>Short Legal</b> Plan: 1491 Block: 7 Lot: 14-17 |                                |                                                 |                             |

| Class           | Type | Status | Assessment Description        | Property Type         | Value     | Start Date | End Date   |
|-----------------|------|--------|-------------------------------|-----------------------|-----------|------------|------------|
| NON-RESIDENTIAL | RAN  | E      | 671 - Army/RC Legion Improved | LAND AND IMPROVEMENTS | \$181,500 | 2026-01-01 | 2026-12-31 |

|                                                                                                                                     |                                |                                                 |                               |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------|-------------------------------|
| <b>Filing #</b> 10,500                                                                                                              | <b>Tax Roll Account</b> 118987 | <b>School Support</b> UND: 0% PUB: 100% SEP: 0% | <b>Assessment</b> \$3,213,100 |
| <b>Neighborhood</b> DOWNTOWN                                                                                                        |                                | <b>Civic Address</b> 623 4 ST SE                |                               |
| <b>Assessed Parcel</b> PLAN: 1491 BLOCK: 31 LOT: 2-4 & 22                                                                           |                                |                                                 |                               |
| <b>Short Legal</b> Plan: 1491 Block: 31 Lot: 22/Plan: 1491 Block: 31 Lot: 4/Plan: 1491 Block: 31 Lot: 3/Plan: 1491 Block: 31 Lot: 2 |                                |                                                 |                               |

| Class           | Type | Status | Assessment Description | Property Type         | Value       | Start Date | End Date   |
|-----------------|------|--------|------------------------|-----------------------|-------------|------------|------------|
| NON-RESIDENTIAL | RAN  | T      | 210 - Comm Improved    | LAND AND IMPROVEMENTS | \$3,213,100 | 2026-01-01 | 2026-12-31 |

|                                                 |                                |                                                 |                             |
|-------------------------------------------------|--------------------------------|-------------------------------------------------|-----------------------------|
| <b>Filing #</b> 15,120                          | <b>Tax Roll Account</b> 112544 | <b>School Support</b> UND: 100% PUB: 0% SEP: 0% | <b>Assessment</b> \$173,300 |
| <b>Neighborhood</b> NORTH FLATS                 |                                | <b>Civic Address</b> 908 5 ST SE                |                             |
| <b>Assessed Parcel</b>                          |                                |                                                 |                             |
| <b>Short Legal</b> Plan: 23593 Block: B Lot: 19 |                                |                                                 |                             |

| Class       | Type | Status | Assessment Description            | Property Type         | Value     | Start Date | End Date   |
|-------------|------|--------|-----------------------------------|-----------------------|-----------|------------|------------|
| RESIDENTIAL | RAN  | T      | 110 - Residential - Single Family | LAND AND IMPROVEMENTS | \$173,300 | 2026-01-01 | 2026-12-31 |

T - Taxable, E - Exempt, G - Grant in Lieu of Taxes, M - Municipal Exempt, SC - School & Cypress Exempt, S - School Exempt

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|                                                     |                                   |                                                 |                             |
|-----------------------------------------------------|-----------------------------------|-------------------------------------------------|-----------------------------|
| <b>Filing #</b> 34,220                              | <b>Tax Roll Account</b> 108345    | <b>School Support</b> UND: 0% PUB: 0% SEP: 100% | <b>Assessment</b> \$166,400 |
| <b>Neighborhood</b> SE HILL                         | <b>Civic Address</b> 368 12 ST SE |                                                 |                             |
| <b>Assessed Parcel</b> LOT 24 & EAST 4 FT LOT 25    |                                   |                                                 |                             |
| <b>Short Legal</b> Plan: 1132M Block: 23 Lot: 24,25 |                                   |                                                 |                             |

| Class       | Type | Status | Assessment Description            | Property Type         | Value     | Start Date | End Date   |
|-------------|------|--------|-----------------------------------|-----------------------|-----------|------------|------------|
| RESIDENTIAL | RAN  | T      | 110 - Residential - Single Family | LAND AND IMPROVEMENTS | \$166,400 | 2026-01-01 | 2026-12-31 |

|                                                |                                         |                                                 |                             |
|------------------------------------------------|-----------------------------------------|-------------------------------------------------|-----------------------------|
| <b>Filing #</b> 57,060                         | <b>Tax Roll Account</b> 115952          | <b>School Support</b> UND: 100% PUB: 0% SEP: 0% | <b>Assessment</b> \$225,900 |
| <b>Neighborhood</b> SE HILL                    | <b>Civic Address</b> 255 ABERDEEN ST SE |                                                 |                             |
| <b>Assessed Parcel</b>                         |                                         |                                                 |                             |
| <b>Short Legal</b> Plan: 636M Block: 86 Lot: 7 |                                         |                                                 |                             |

| Class       | Type | Status | Assessment Description            | Property Type         | Value     | Start Date | End Date   |
|-------------|------|--------|-----------------------------------|-----------------------|-----------|------------|------------|
| RESIDENTIAL | RAN  | T      | 110 - Residential - Single Family | LAND AND IMPROVEMENTS | \$225,900 | 2026-01-01 | 2026-12-31 |

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|---------------------------------------------------|---------------------------------------|-------------------------------------------------|-----------------------------|
| <b>Filing #</b> 69,480                            | <b>Tax Roll Account</b> 100271        | <b>School Support</b> UND: 0% PUB: 0% SEP: 100% | <b>Assessment</b> \$368,600 |
| <b>Neighborhood</b> SOUTHVIEW                     | <b>Civic Address</b> 41 CALDER CRT SE |                                                 |                             |
| <b>Assessed Parcel</b>                            |                                       |                                                 |                             |
| <b>Short Legal</b> Plan: 8111075 Block: 3 Lot: 30 |                                       |                                                 |                             |

| Class       | Type | Status | Assessment Description            | Property Type         | Value     | Start Date | End Date   |
|-------------|------|--------|-----------------------------------|-----------------------|-----------|------------|------------|
| RESIDENTIAL | RAN  | T      | 110 - Residential - Single Family | LAND AND IMPROVEMENTS | \$368,600 | 2026-01-01 | 2026-12-31 |

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|--------------------------------------------------|--------------------------------------------|-------------------------------------------------|-------------------------------|
| <b>Filing #</b> 235,240                          | <b>Tax Roll Account</b> 118612             | <b>School Support</b> UND: 0% PUB: 100% SEP: 0% | <b>Assessment</b> \$1,340,000 |
| <b>Neighborhood</b> NORWOOD                      | <b>Civic Address</b> 1343 TRANS CANADA WAY |                                                 |                               |
| <b>Assessed Parcel</b>                           |                                            |                                                 |                               |
| <b>Short Legal</b> Plan: 8910500 Block: 1 Lot: 5 |                                            |                                                 |                               |

| Class           | Type | Status | Assessment Description | Property Type         | Value       | Start Date | End Date   |
|-----------------|------|--------|------------------------|-----------------------|-------------|------------|------------|
| NON-RESIDENTIAL | RAN  | T      | 210 - Comm Improved    | LAND AND IMPROVEMENTS | \$1,340,000 | 2026-01-01 | 2026-12-31 |

|                                         |                                            |                                                 |                             |
|-----------------------------------------|--------------------------------------------|-------------------------------------------------|-----------------------------|
| <b>Filing #</b> 300,580                 | <b>Tax Roll Account</b> 124565             | <b>School Support</b> UND: 0% PUB: 100% SEP: 0% | <b>Assessment</b> \$660,200 |
| <b>Neighborhood</b> SOUTH RIDGE         | <b>Civic Address</b> 1 1224 STRACHAN RD SE |                                                 |                             |
| <b>Assessed Parcel</b>                  |                                            |                                                 |                             |
| <b>Short Legal</b> Plan: 0012689 Lot: 1 |                                            |                                                 |                             |

| Class           | Type | Status | Assessment Description | Property Type         | Value     | Start Date | End Date   |
|-----------------|------|--------|------------------------|-----------------------|-----------|------------|------------|
| NON-RESIDENTIAL | RAN  | T      | 210 - Comm Improved    | LAND AND IMPROVEMENTS | \$660,200 | 2026-01-01 | 2026-12-31 |

T - Taxable, E - Exempt, G - Grant in Lieu of Taxes, M - Municipal Exempt, SC - School & Cypress Exempt, S - School Exempt

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|                                           |                                |                                                 |                            |
|-------------------------------------------|--------------------------------|-------------------------------------------------|----------------------------|
| <b>Filing #</b> 311,320                   | <b>Tax Roll Account</b> 120647 | <b>School Support</b> UND: 100% PUB: 0% SEP: 0% | <b>Assessment</b> \$68,200 |
| <b>Neighborhood</b> CRESTWOOD MOBILE PARK |                                | <b>Civic Address</b> 39 2248 SOUTHVIEW DR SE    |                            |
| <b>Assessed Parcel</b>                    |                                |                                                 |                            |
| <b>Short Legal</b>                        |                                |                                                 |                            |

| Class       | Type | Status | Assessment Description            | Property Type | Value    | Start Date | End Date   |
|-------------|------|--------|-----------------------------------|---------------|----------|------------|------------|
| RESIDENTIAL | RAN  | T      | 155 - Manufactured Home (no Land) | IMPROVEMENTS  | \$68,200 | 2026-01-01 | 2026-12-31 |

|                                                                                                                    |                                |                                                        |                             |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------|-----------------------------|
| <b>Filing #</b> 378,020                                                                                            | <b>Tax Roll Account</b> 180462 | <b>School Support</b> UND: 100% PUB: 0% SEP: 0%        | <b>Assessment</b> \$760,100 |
| <b>Neighborhood</b> SAAMIS HEIGHTS                                                                                 |                                | <b>Civic Address</b> 207 SIERRA RD SW/203 SIERRA RD SW |                             |
| <b>Assessed Parcel</b> 1511751;33;60 AND 1511751;33;61                                                             |                                |                                                        |                             |
| <b>Short Legal</b> Plan: 1511751 Block: 33 Lot: 60/Plan: 1511751 Block: 33 Lot: 60/Plan: 1511751 Block: 33 Lot: 61 |                                |                                                        |                             |

| Class       | Type | Status | Assessment Description            | Property Type         | Value     | Start Date | End Date   |
|-------------|------|--------|-----------------------------------|-----------------------|-----------|------------|------------|
| RESIDENTIAL | RAN  | T      | 110 - Residential - Single Family | LAND AND IMPROVEMENTS | \$760,100 | 2026-01-01 | 2026-12-31 |

|                                                     |                                |                                                 |                             |
|-----------------------------------------------------|--------------------------------|-------------------------------------------------|-----------------------------|
| <b>Filing #</b> 473,520                             | <b>Tax Roll Account</b> 192107 | <b>School Support</b> UND: 0% PUB: 100% SEP: 0% | <b>Assessment</b> \$564,000 |
| <b>Neighborhood</b> RANCHLANDS - PHASE 3            |                                | <b>Civic Address</b> 270 RANCHLANDS BLVD NE     |                             |
| <b>Assessed Parcel</b>                              |                                |                                                 |                             |
| <b>Short Legal</b> Plan: 2310014 Block: 13 Lot: 165 |                                |                                                 |                             |

| Class       | Type | Status | Assessment Description     | Property Type         | Value     | Start Date | End Date   |
|-------------|------|--------|----------------------------|-----------------------|-----------|------------|------------|
| RESIDENTIAL | RAN  | T      | 111 - Residential - Duplex | LAND AND IMPROVEMENTS | \$564,000 | 2026-01-01 | 2026-12-31 |

|                                                  |                                |                                                 |                             |
|--------------------------------------------------|--------------------------------|-------------------------------------------------|-----------------------------|
| <b>Filing #</b> 528,880                          | <b>Tax Roll Account</b> 106311 | <b>School Support</b> UND: 0% PUB: 100% SEP: 0% | <b>Assessment</b> \$928,600 |
| <b>Neighborhood</b> BRIER PARK INDUSTRIAL        |                                | <b>Civic Address</b> 1355 BRIER PARK CRES NW    |                             |
| <b>Assessed Parcel</b>                           |                                |                                                 |                             |
| <b>Short Legal</b> Plan: 8010157 Block: 1 Lot: 3 |                                |                                                 |                             |

| Class           | Type | Status | Assessment Description      | Property Type         | Value     | Start Date | End Date   |
|-----------------|------|--------|-----------------------------|-----------------------|-----------|------------|------------|
| NON-RESIDENTIAL | RAN  | T      | 3,000 - Industrial Improved | LAND AND IMPROVEMENTS | \$928,600 | 2026-01-01 | 2026-12-31 |

|                                                                                      |                                |                                                 |                               |
|--------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------|-------------------------------|
| <b>Filing #</b> 533,900                                                              | <b>Tax Roll Account</b> 112430 | <b>School Support</b> UND: 100% PUB: 0% SEP: 0% | <b>Assessment</b> \$8,450,000 |
| <b>Neighborhood</b> BRIER PARK INDUSTRIAL                                            |                                | <b>Civic Address</b> 1 GOODYEAR WAY NW          |                               |
| <b>Assessed Parcel</b> 4;6;13;2;SE & 5385HT;Y                                        |                                |                                                 |                               |
| <b>Short Legal</b> Meridian: 4 Range: 6 Section: 2 Quarter: SE/Plan: 5385HT Block: Y |                                |                                                 |                               |

| Class           | Type | Status | Assessment Description      | Property Type         | Value       | Start Date | End Date   |
|-----------------|------|--------|-----------------------------|-----------------------|-------------|------------|------------|
| NON-RESIDENTIAL | RAN  | T      | 3,000 - Industrial Improved | LAND AND IMPROVEMENTS | \$8,446,500 | 2026-01-01 | 2026-12-31 |
| FARM LAND       | RAN  | T      | 400 - Farm Land             | LAND                  | \$3,500     | 2026-01-01 | 2026-12-31 |

T - Taxable, E - Exempt, G - Grant in Lieu of Taxes, M - Municipal Exempt, SC - School & Cypress Exempt, S - School Exempt

# Assessment Roll

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|                                   |                                |                                                 |                            |
|-----------------------------------|--------------------------------|-------------------------------------------------|----------------------------|
| <b>Filing #</b> 566,320           | <b>Tax Roll Account</b> 200028 | <b>School Support</b> UND: 100% PUB: 0% SEP: 0% | <b>Assessment</b> \$37,300 |
| <b>Neighborhood</b> SW ANNEXATION |                                | <b>Civic Address</b> 1001 ECHO DALE RD SW       |                            |
| <b>Assessed Parcel</b>            |                                |                                                 |                            |
| <b>Short Legal</b>                |                                |                                                 |                            |

| Class           | Type | Status | Assessment Description | Property Type         | Value    | Start Date | End Date   |
|-----------------|------|--------|------------------------|-----------------------|----------|------------|------------|
| NON-RESIDENTIAL | RAN  | T      | 210 - Comm Improved    | LAND AND IMPROVEMENTS | \$37,300 | 2026-01-01 | 2026-12-31 |

|                                                   |                                |                                                 |                                |
|---------------------------------------------------|--------------------------------|-------------------------------------------------|--------------------------------|
| <b>Filing #</b> 566,740                           | <b>Tax Roll Account</b> 121120 | <b>School Support</b> UND: 100% PUB: 0% SEP: 0% | <b>Assessment</b> \$18,698,300 |
| <b>Neighborhood</b> CITY WIDE                     |                                | <b>Civic Address</b>                            |                                |
| <b>Assessed Parcel</b> TELECOMMUNICATIONS CARRIER |                                |                                                 |                                |
| <b>Short Legal</b>                                |                                |                                                 |                                |

| Class           | Type | Status | Assessment Description              | Property Type | Value        | Start Date | End Date   |
|-----------------|------|--------|-------------------------------------|---------------|--------------|------------|------------|
| NON-RESIDENTIAL | RAN  | T      | 570 - DIP - Lnr Tele-Communications | IMPROVEMENTS  | \$18,698,300 | 2026-01-01 | 2026-12-31 |

T - Taxable, E - Exempt, G - Grant in Lieu of Taxes, M - Municipal Exempt, SC - School & Cypress Exempt, S - School Exempt